

APPLICATION UNDER UNITED STATES PATENT LAWS

Atty. Dkt. No. PM 0270184/NOR-13176BA
(M#)

Invention: GLOBAL ACCESS BUS ARCHITECTURE

Inventor (s): MODELSKI, Richard P.
CRAREN, Michael J.

Pillsbury Madison & Sutro LLP
Intellectual Property Group
1100 New York Avenue, NW
Ninth Floor
Washington, DC 20005-3918
Attorneys
Telephone: (202) 861-3000

This is a:

- ☐ Provisional Application
- ☒ Regular Utility Application
- ☐ Continuing Application
 - ☒ The contents of the parent are incorporated by reference
- ☐ PCT National Phase Application
- ☐ Design Application
- ☐ Reissue Application
- ☐ Plant Application
- ☐ Substitute Specification
 - Sub. Spec Filed _____
 - in App. No. _____ / _____
- ☐ Marked up Specification re
 - Sub. Spec. filed _____
 - In App. No _____ / _____

SPECIFICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications

PATENT
APPLICATION

RULE 53(f) NO DECLARATION

Hon. Commissioner of Patents
Washington, DC 20231

Atty. Dkt.

PM 0270184

M#

NOR-13176BA

Client Ref

Date: December 22, 2000

Sir:

1. This is a Request for filing a new Patent Application(☐ Design ☒ Utility) entitled:

2. (Complete) Title: GLOBAL ACCESS BUS ARCHITECTURE

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).4. 52 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language

6. 18 Numbered claim(s); and

7. ☒ Drawings: 4 sheet(s) ☐ 1 set informal; 8. ☒ formal of size: ☒ A4 ☐ 11"9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) | | (2) | |
| (3) | | (4) | |
| (5) | | (6) | |

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|---|-------------|
| (1) | | (2) | |
| (3) | | (4) | |
| (5) | | <input type="checkbox"/> See 3 rd page for additional priorities | |

11. (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) _____
in U.S. Application No. _____ / filed on _____12. ☐ This is a reissue of Patent No. _____13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)14. ☐ **Amend the specification** by inserting before the first line -- This is a ☐ Continuation-in-Part
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:14(a) ☐ National Appln. No. _____ / filed _____ -- (M# _____)14(b) ☐ International Appln. No. **PCT/** _____ filed _____ which
designated the U.S., and that International Application ☐ was ☐ was not published
under PCT Article 21(2) in English.--15. ☐ **Amend the specification** by inserting before the first line: --This application
claims the benefit of U.S. Provisional Application No. 60/ _____, filed _____ --16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed17. ☐ Small Entity Status is claimed (**pre-filing confirmation required**)17(a) ☐ Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement **not**
essential to make claim)17(b) ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (PAT-258)

18. ☐ Prior application is assigned to

by Assignment recorded _____ Reel _____ Frame _____

19. ☐ Attached:

20. This application is made by the following named inventor(s) (Double check instructions for accuracy.):
(Listing of inventor(s) not a requirement, but list if known)

| | | | |
|--------------------|-------------------------------|-----------------------|------------------------|
| (1) Inventor | Richard | P. | MODELSKI |
| | First | Middle Initial | Family Name |
| Residence | Hollis | NH | U.S. |
| | City | State/Foreign Country | Country of Citizenship |
| Mailing Address | 66-01 Truell road, Hollis, NH | | |
| (include Zip Code) | 03049 | | |

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|--------------------|---------------------------------|-----------------------|------------------------|
| (2) Inventor | Michael | J. | CRAREN |
| | First | Middle Initial | Family Name |
| Residence | Holliston | MA | U.S. |
| | City | State/Foreign Country | Country of Citizenship |
| Mailing Address | 107 Juniper Road, Holliston, MA | | |
| (include Zip Code) | 01746 | | |

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| (3) Inventor | | | |
| | First | Middle Initial | Family Name |
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| (4) Inventor | | | |
| | First | Middle Initial | Family Name |
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21. NOTE: FOR ADDITIONAL INVENTORS, check box ☐
and attach sheet with same information regarding additional inventors.

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By: Atty: Anthony L. Miele

Reg. No. 34393

Sig: 

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Tel: (202) 861-3568

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

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| (4) Inventor | | | |
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| (5) Inventor | | | |
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